

# ADATH ISRAEL NEWS

VOL. 1—No. 5

TRENTON, N. J.

MAY, 1945—SIVAN, 5705

## Closing Luncheon Meeting May 23rd

Adath Israel Sisterhood cordially invites its members to the closing May Luncheon meeting which will take place on Wednesday afternoon, May 23rd, at 1 P. M.

The affair will be catered and members are, therefore, urged to make reservations as soon as possible. Call Mrs. Joseph Lavine, 4-1696, if you plan to attend, no later than Friday, May 18th.

Mrs. Samuel Swern, Sisterhood president, will preside and give an embodied report of the work done by the chairmen of the various committees. Interesting entertainment has been arranged by Mrs. Max Friedman, program chairman. There will be a take-off on the well-known "Eterna' Light" program, which is broadcast each Sunday at noon over the NBC network. Members of the Sisterhood will enact the roles of the characters in the "Story of Rebecca Gratz."

## Passover in France

The following is an inspiring letter received by Rabbi Liebreich from "one of our boys." So impressed were those who had read it, that a decision was made, by the Editorial Staff of the "News," to print this thrilling message for others to enjoy in full:

April 2, 1945  
France

Dear Rabbi:

Tonight I received your most welcome Passover letter and also a copy of the Adath Israel News. You can't imagine how much it meant to me over here to get the news of the synagogue and what the people of the congregation are doing. I found your paper just the bond I've been missing all these long lonely months that I've been away from home. I do hope I shall continue getting them until that day when this is all over and I can once again join your congregation in person.

(Continued on Page 3)

## CONFIRMATION EXERCISES SCHEDULED TO BE HELD MAY 27

This year's confirmation exercises will be held on Sunday morning, May 27, at 10:30 o'clock. The following thirteen girls will be confirmed: Ann Louise Aroniss, daughter of Mr. and Mrs. Bernard Aroniss; Barbara Ann Bernstein, daughter of Mr. and Mrs. Jack S. Bernstein; S. Evelyn Byer, daughter of Mr. and Mrs. Leon E. Byer; Louise Ann Byer, daughter of Dr. and Mrs. Nathan Byer; Rayna Sue Klatzkin, daughter of Mr. and Mrs. Joseph Klatzkin; Barbara Ann Koslow, daughter of Mr. and Mrs. Michael Koslow; Joan Lavine, daughter of Mr. and Mrs. Samuel R. Lavine; Dolores Lichstein, daughter of Mr. and Mrs. Philip Lichstein; Esther Riva Ropeik, daughter of Mr. and Mrs. Edward Ropeik; Emilie Louise Rosen, daughter of Mr. and Mrs. Sydney Rosen; Maxine Elizabeth Rosenthal, daughter of Mr. and Mrs. Benjamin M. Rosenthal; Elinor Mae Urken, daughter of Mr. and Mrs. Hyman Urken; and Zena Marcia Weinstein, daughter of Mr. and Mrs. Samuel Weinstein.

After a brief service of prayer and song, the following confirmants will participate in the theme, "Our Journey Through Life": Barbara A. Bernstein, Dolores Lichstein, Rayna S. Klatzkin, Maxine E. Rosenthal,

Louise A. Byer, and Ann L. Aroniss. The Flower Service will be conducted by the following confirmants: Zena M. Weinstein, Barbara A. Koslow, Esther R. Ropeik, Joan Lavine, Emilie L. Rosen, Elinor M. Urken and S. Evelyn Byer.

After the pledge of loyalty and declaration of duties by the confirmants, Mrs. Samuel Swern, president of the Sisterhood, will present the confirmation certificates, and Mrs. Hyman Green, Sisterhood chairman on Religion, will present the confirmation Bibles, gift from the Adath Israel Sisterhood.

In the course of the service Cantor Judah L. Wise and Mrs. Benjamin L. Goodstein will render vocal selections, while Mr. Maurice Popkin and Miss Sally Marion will be in charge of the music for the service.

The committee of ushers for the occasion will consist of the Confirmation Class of 1943 as follows: Misses Ruth S. Alexander, Ruth R. Cohen, Shirley Joyce Cohen, Judith E. Raw, Rita Jane Siegel, Ellen Joyce Vine and Shifra J. Wise.

Assisting the Rabbi in preparation for Confirmation are Mrs. Alfred Shapiro, principal of the Sunday School, and Mrs. Dora Siegel Cohen, chairman of the Sisterhood Sunday School Committee.

## Torah Fund

A rare privilege has been afforded Jewish women in helping to facilitate the preparation of young Jewish men for the Rabbinate. A Torah fund has been established by the Women's League of the United Synagogue of America whereby you may subscribe one or more units (\$6.11—numerical value of Hebrew word, Torah) to this scholarship fund. Send your money to either Mrs. B. Alexander, 840 Edgewood Avenue, or Mrs. L. Ruderman, 146 West State Street. If you are interested and desire further information call either 3-9960 or 9820.

## No Summer Issue Of "News"

Due to the fact that the New Year holidays come so early in September, there will be no Summer issue of this paper. However, look for a big issue early in September.

A fine New Year's Greeting page will appear. We are suggesting that those who wish to have names included on this Greeting page, contact any member of the Editorial Staff during the Summer.

## Model Seder Held By Religious School

One of the most inspiring events in the history of the Adath Israel Religious School was the model Seder held in the vestry room on March 25, 1945. Full of all the rich ceremonies attending such a performance, it presented a picture which enthused all the children who participated and the parents who were present. It was felt that the occasion was such an auspicious one that photographs were taken of the Seder.

Rabbi Liebreich and Richard Kohn presided as masters of ceremonies at the big Seder table, while all the children sat at smaller ones which had been set in traditional manner of Pesach. Richard gave the meaning of the Seder and Rose Saaz said the prayer and lit the festival candles. When the fourth grade presented the Seder Dish, they explained why each article had been placed there to remain a symbol throughout the ages of the significance of the exodus of the Jews. After Kiddush was sung by David Devin, Richard, as father of the occasion, answered the four questions asked in Hebrew by Arnold Byer and in English by Reggie Koppelman.

Throughout the program, appropriate songs were sung by the school, led by Mrs. Elkins. After the matzos was blessed and refreshments were served, the door was opened for Elijah by the kindergarten and first grade.

Mrs. S. Swern, president of the Adath Israel Sisterhood, presented the gifts to the children which were two booklets, "Haggadah for Children" and "The Story of Pesach." With the singing of Hatikvah at the close of the Seder, everyone felt imbued with the spirit and meaning of Pesach.

## EDITORIAL STAFF

ADATH ISRAEL NEWS  
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ADATH ISRAEL SYNAGOGUE  
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Mrs. Morris Nochumson

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## Franklin Delano Roosevelt

The spontaneity with which the nation expressed its sorrow in the death of our beloved President, Franklin D. Roosevelt, is heartening for Democracy and humble peoples the world over. The tributes paid Mr. Roosevelt become more impressive when we stop to note that his inspiring vision, his high statesmanship, and his human qualities were eulogized by all Americans no matter to which party they belonged.

From the standpoint of the historian it may be too early to appraise completely his many achievements in domestic and foreign relations of the United States during his 12 years of Presidency. But it would seem obvious to all that his place will be high among the very few great Presidents. Since those days of economic strife, when he advised us that we had nothing to fear but fear, he approached all of our problems with a stout heart. His inspiration and genius marked a path clearly for us to follow. Whether the suggested empty chair at the Conference for the Spirit of Franklin D. Roosevelt is filled or not, the United Nations Security Conference will go on to a Peace meeting his approval.

Nowhere were the affection, reverence and great love with which he was regarded by the peoples of the world more genuinely manifested than in the Synagogues. And no less so was it at Adath Israel's Sabbath Eve services following the President's death. Such an outpouring at a Friday night service has never been witnessed in the history of our Schule—for any occasion whatever. It was as if everyone felt a sense of personal loss, and wanted to pay homage to the memory of a great and dear friend. People came as if for **Kol Nidre**. It seemed, however, that it was with this dif-

ference: in addition to the solemnity of the occasion, congregants had tears in their eyes and hearts.

One of the causes for this is not hard to find. Most of our people knew the late President was one of the world's great liberals and humanitarians. Never did he turn a deaf ear to the plea of an oppressed minority; never did he shut his eyes to the frequently unfair and prejudiced treatment of the Jew in this country, to his cruel and barbarous plight elsewhere. Franklin D. Roosevelt's door was open to Jewish leaders at all times. He knew and understood the Jew. He knew and loved democracy. He knew the contribution the Jew could make to America.

No wonder, then, that our service ended that Friday evening with the saying for him of the **Kaddish**.

## Jewish Federation

Every one of us must give and work for the success of our Jewish Federation Campaign this year. One hundred and eighty thousand dollars must be raised in Trenton by the Federation to provide food, clothing and shelter for the millions now freed in Europe; money for the purchase of land and for reconstruction in Palestine; for the defense of our rights and liberties in this country; for Jewish education—for all Jewish causes and needs—all this is included. The Campaign opened May 7th. Give generously of your money and if you have the time—don't wait—volunteer to work.

MAY 7th to 14th — 1945  
FEDERATION CAMPAIGN—  
\$180,000 NEEDED!

## Clothing Drive

A word of commendation is due those women who felt the extreme importance of the United Nations Clothing Drive warranted their giving aid in the difficult task of sorting and packing these articles for overseas shipment.

Members of Adath Israel Congregation and Sisterhood also contributed used clothing in goodly numbers to this cause and their aid was greatly appreciated by the members of this committee.

Mrs. Samuel Keats was clothing drive chairman for Adath Israel Sisterhood.

## SHOVUOS

Shovuos, which means weeks in Hebrew, comes to us on May 18 and 19, and according to the Jewish calendar it falls on the sixth day of Sivan—the fiftieth day from the second day of Passover. Sometimes Shovuos is called Pentecost, which means fifty, making the Hebrew name for Shovuos self-explanatory.

This fine, age-old holiday marks the early agricultural wheat harvest in Palestine, and it also commemorates the giving of the Ten Commandments on Mt. Sinai. A thanksgiving for the harvest of the field and for the moral laws of our civilization at one and the same time. This double meaning holiday is also known by a number of other interesting names: Chag Hakotsir—Feast of Harvest; Z'man Matan Torasenu—Season of the giving of our law; and Yom Ha-bikurim—Day of first fruits.

In the synagogue the Book of Ruth is read, and the ceremony of Confirmation is celebrated there. In the home it is a very special feast holiday. Special dishes are associated with Shovuos, especially "Blintzes." All in all, Shovuos is one of the most joyous occasions of the Jewish calendar, and as such let us rejoice and give thanks in the fullness thereof.

## The Seventh War Loan Drive

Everything that has been said about each of the previous WAR LOAN DRIVES can be reiterated and much added to it for the SEVENTH WAR LOAN DRIVE. The goal set for this drive is such that requires everyone to buy his share according to his means. With the war drawing to a successful conclusion in Europe, it should be clear to all of us

## V-E DAY

The lights, which were out for over five long years in Europe as well as in the entire world, are now partly lit again. V-E Day, the hope and prayer of all peoples, was not so much a time for hilarious rejoicing. The celebrations for the end of hostilities in Europe could never reach such spontaneous exultancy as was ours in 1918. It was with a feeling of relief and thankfulness that free men gave vent to their thoughts; for having the dignity of Man restored and for having won a victory over the forces of evil.

The Allied nations will not let up in their drive to rid the world of its fiends, tyrants, and barbarians. No one will minimize his responsibilities until final victory is won. The tears and the blood will continue to flow, but we shall continue to face the future with determination in faith and courage.

that the war is only about half over, if that. We must continue to show our unity of purpose on the home front until the end.

From every angle, the buying of war bonds is not only for investment purposes, but it keeps the flow of better and greater war equipment to the Allied battlefronts so that the war may be brought to the quickest possible end. It guarantees to all of us that the American way of life, for which we went to war, will be safe. We must not become indifferent to the responsibilities of the war effort, among which is Buying and Keeping the SEVENTH WAR LOAN BONDS. THE HOME FRONT MUST NOT LET THE BATTLE FRONT DOWN.

## THE CONGREGATION'S VOICE

The "News" invites you to send communications to the editor of your criticisms, suggestions and views upon matters of interest to the Congregation, its Sisterhood, Daughterhood and other aspects of its life. Communications should be received not later than the second day of the month of publication and should be signed. Anonymous letters will not be published. If you request, your name will be omitted. Publication is not deemed an endorsement of any position taken on any controversial question.

THE EDITORS,

## YOUR CHILDREN AND THE HEBREW SCHOOL

### Questions and Answers Why Should My Child Study Hebrew?

1. Because it is our language and is a very poetic and beautiful language.
2. Because it is the language of our Bible, prayers and hymns, and possesses a vast literature, covering many ages and embracing many lands.
3. Because it brings you in contact with the throbbing life of re-awakening Palestine.
4. Because it is the only means of communication with Jews all over the globe; and
5. Because many colleges include it in their course of study.

### What Will My Child Learn in Hebrew School?

We teach your child to "daven," to read Hebrew with understanding, to know the Bible, Prayer Book, Jewish History, Jewish Laws, Customs and Ceremonies, Jewish Songs, Jewish Current Events, etc. Due to lack of time, and in order to teach a maximum of the above subjects, Yiddish is not included in the course of study. Pupils also join in the various school and holiday celebrations which are held during the year.

### Is It Important to Enter My Daughter in the Hebrew School?

Since it is really the mother who preserves Jewish life at home, it is absolutely essential to give your daughter a Jewish schooling. Only then can she grow up to be an intelligent Jewish woman.

### Isn't Attendance at Sunday School Sufficient?

Attendance at Sunday School is not enough because:

1. It is impossible to transmit a proper Jewish education in 80 to 90 teaching hours a year.
2. The Sunday School does not have sufficient time to teach Hebrew, Bible, Jewish Literature, etc. A Hebrewless Jewish education is of little value.

(Continued on Page 4)

## Memorial Prayers

A Memorial Prayer for beloved departed will be offered at the Friday night services at 8 o'clock, preceding the observance of the Yahrzeit, as follows:

**June 1:** Sylvia G. Eisenstein, Bessie Fineburg, Jacob Paster, Nathan Sutnick.

**June 8:** Fanny Cohen, Elias Elfman, Anna Goldstone, Rose Leventhal, Yetta C. Levin, Jerald H. Lieberman, Hyman A. Rosenthal.

**June 15:** Sarah D. Alexander, Ora Ginsburg, Hannah L. Goodstein, Frimcha Hausman, Anna Janowitz, Anna Shure, Rebecca Siegel, Nina Widder.

Yahrzeits, or the anniversaries of the days of death, of the following beloved departed will be observed on the dates given below. In each case the Yahrzeit observance begins on the evening of the preceding day:

**June 26:** Harry Garb, Bessie Lavinson.

**June 30:** Joseph Goldstone, Etta L. Love.

**July 5:** Pauline Leff.

**July 9:** Emma Hurowitz.

**July 12:** Joseph W. Cohen.

**July 17:** Sol Walcoff.

**July 19:** Morris Movshovitz.

**July 22:** Harriet Simon.

**July 27:** Frances Z. Garb.

**July 31:** Sarah B. Meltzer.

**August 4:** Joseph Lavine, Hersh Shipper.

**August 7:** Abraham Swern.

**August 9:** Simon Krohn, Isidor C. Rednor.

**August 12:** Joseph Janowitz.

**August 16:** Abraham Poyas.

**August 20:** J. Louis Albert.

**August 22:** Morris Saunders.

**August 23:** Sarah Applestein.

**August 27:** Herman Bernstein.

**August 29:** Louis Diamond.

**August 30:** Myron Hurowitz.

**September 1:** Esther R. Green.

**September 3:** Teviah Kohn.

## Memorial Cards

Mrs. Alfred Shapiro announces that memorial cards are available for those who wish to contribute any sum in memory of the departed. This card is sent to the mourner and the donation is inscribed in a Memorial book. Contact Mrs. Shapiro if you wish to take advantage of this way of offering condolences to bereaved families.

## PASSOVER IN FRANCE

(Continued from Page 1)

Although I've been overseas some 16 months and have been forced to change a lot of my habits, I have by no means neglected my religion. If anything, I'm closer to it than ever before.

Last year, I spent the first Seder night in London. There on a 48-hour pass and alone and feeling strange I wandered into a synagogue. Right away, in true Passover fashion, I was invited to attend a catered Seder and made to feel right at home. I'll never forget that night, for it showed me the real meaning of Pesach—the door was open for the stranger to come in and eat, the place was set and I was that stranger.

Since I've been in France, I've also had some very pleasant memories, as well as some not so pleasant, connected with visiting synagogues. I spent Rosh Hashonoh in a synagogue in the war-torn city of Verdun. The Nazis had used the Shul the past four years as a mess hall and this was the first service to be held there since its liberation. The ark had been burnt and all the Torahs destroyed by the Germans. It was quite a gruesome atmosphere but with the aid of a crude table and a miniature Torah we managed to conduct a service. We, in our muddy fatigues, steel helmets, and carrying rifles, weren't any better dressed than our Shul. but over here you don't think of things like that. There is something much deeper that draws us together to celebrate our holidays where we can in the best way possible. We were thankful for what we had.

This past Purim and Passover I was a little more fortunate. I attended a very beau-

tiful service in Reims on Purim. After the service in a nearby auditorium we were entertained by a Purim play presented by Jewish French children. The play, spoken in Jewish so that we could all understand, was very similar to the type of plays we used to have back in Sunday School years ago.

Our Seder this past week in Reims was a magnificent affair. You can well imagine how massive it was with reservations set for six thousand and every seat in the place filled. The food, supplied by the army and prepared by the Jewish civilians, was absolutely kosher and cooked with that very special touch that only we who have gone without it so long can appreciate. These French people are so grateful and they can't seem to do enough for us to show their gratefulness. Really wonderful people.

Hitler himself in an ironic way helped to make our Seder a success. The glass bowls which we used for soup dishes were originally tops of German mines designed to blow us all to pieces.

To make the evening complete for me, I met among those six thousand soldiers two friends from home. The first I've met in all these months overseas, Pfc. George Temkin and Lt. Bernard Blumenthal. We really had a grand reunion and that made our Pesach celebration as perfect as possible away from home.

I hope that next year I'll be spending the holidays in the Adath Israel Congregation. Again I want to thank you for your letter and copy of your newspaper.

Faithfully yours,  
GERALD COHAN.

## In Memoriam

Morris Goldman  
David Ziet  
Israel Hausman  
Eva Mines  
Rose Saunders  
Ignatz Hoenig

Our sympathy and condolence are extended to the bereaved families with the heartfelt prayer that God grant them His heavenly consolation.

## Acknowledgments

The Synagogue and Sisterhood gratefully acknowledge the following contributions:

Mrs. Sadie Entin—In honor of her daughter Rina's recovery from illness;

Mrs. Harry L. Goodstein—In honor of the birth of her granddaughter;

Mrs. Rose Urken—In honor of the birth of her great-grandson;

Mr. and Mrs. Samuel J. Luria—In honor of their son Maxwell's Bar Mitzvah.

## A LETTER THAT MIGHT HAVE BEEN SENT

By S. R. L.

Paris  
--3|15|45

Dear Folks:

At long last I got a furlough and I am spending it in Paris, as you can see by the stamp on the envelope. I won't pull the old chestnut about "so this is Paris." So much has happened since I arrived, I hardly know where to begin. No doubt, Dad, you remember Paris from the last war, but it must be lots different now in many ways. I have visited the museums and art galleries, the works which have all been returned for safekeeping.

My first impression of the French was that they were a lost tribe of Israel. French sounds so much like Jewish—"avez-vous," which means "have you," is only an example. I could pick out a hundred words that must have their derivities from Yiddish, and yet when I use them as such I always get the wrong thing. Take the word "vous-etes," pronounced "voo-zet," which I thought meant "what do you see," means "are you." What I thought was name calling, "je," pronounced "zhuh," means "I."

Their mannerisms and their enunciation of French is so much like our Yiddish that I felt certain they must be some kind of Jews. I can give you many instances of the French that so bewildered me: "Nous-avons," pronounced "noo-za-vawn," doesn't mean anything that you think it does. It means "we have," and "vous-faites," "voo-fayt," means "you do," not "where fat?"

Of course, I purchased a little booklet on "Ready to Speak French." But even with this I have my difficulties. It takes so much time to look up each word. If I want to get something, therefore, I make signs instead. The French usually understand the sign language from so many American boys being in France. I do admit that sometimes I have to make unusual signs for the French to understand me. For instance, I wanted to see the French Pantheon, where all of the great dead lie, and I could

not make them understand me. So, I got down prone on my back, crossed my arms, and I managed to make them understand me.

I have been to see the Champs Elysees, the most famous avenue in Paris. I saw it from the Arc De Triomphe. I had a very funny experience in getting to see it. I experienced the usual difficulties. I forgot my little French book in my pocket, and I completely forgot myself also, and said, "Avou is der Champs Elysees?" You can imagine my surprise when my little Frenchman answered, "A dorten, a dorten, gait gleich, ess is nit veit."

But you know how Americans are. They think that because they understand a great many words which happen to be almost like English, they feel that they can make themselves at home in French. Example, "soupe" means "soup." So, I thought that I had discovered an easy key to Franzaish. When I went into a stationery store and brazenly asked for a pen, they took me to the rear of the shop and offered me some bread. Upon looking up the word "pen" in my "Ready to Speak French" book, I found that "pain," pronounced "pen," means "bread." And almost the very same thing happened when I asked for one of those famous French alarm clocks in a jewelry store. I tried to explain what I wanted, an alarm clock, a Big Ben. Thereupon I was taken upstairs and shown the bathtub. The implication being, naturally, that "bain," pronounced "ben," means bath.

I could go on and on like Tennyson's brook, giving you many instances of "things that are not what they seem" in Paris, but I should really quit right here. Yet, somehow I cannot resist giving you some idea of what my troubles have been. What has helped me a great deal has been my knowledge of a few Italian words, such as "manger," pronounced "mahn-zhay" in French, which means the same in either language. I didn't have to starve knowing this word. As I said before, there are many words that mean the same in French or English. With this knowl-

edge and with my tongue rattling off some of these words, I managed to get to the places of interest.

But all of this reminds me of Willie Howard and his French lessons on the "air." With his "aveck, aveck, aveck" in mind, it must needs be that I, too, must "aveck." All of these observations, you must remember, are only my own humble observations.

With love and best wishes, I must say au-revoir, from

Your loving son,

Sammy.

### Questions and Answers

(Continued from Page 3)

#### Will the Hebrew School Prepare My Boy for Bar Mitzvah?

Yes! The Hebrew School takes the full responsibility of preparing your boy for Bar Mitzvah. This is an integral part of the training boys receive in the Hebrew School.

#### At What Age Shall I Register My Child?

The Hebrew School provides a five-year course of study. Children should be registered between the ages of 8 to 9, or when they enter the Fourth Grade in Public School, so that by the time they are 13 years old they may be graduated and attend the Hebrew High School, which we hope to organize as soon as a sufficient number of boys and girls is eligible and warrants the formation of such a class.

#### Why Not a Private Teacher?

Classroom instruction is better and superior because:

1. Children studying at home alone have no standards by which to judge their own progress and are likely to be satisfied with much less than they really can do. Their classmates provide standards and stimulate them to work harder. Your children will naturally compare themselves with their

classmates and will do their best to be as good as their friends.

2. Besides learning subject matter, it is necessary for children to develop positive Jewish emotions and attitudes. In other words, it is necessary to train the heart and feelings as well as the mind. Our Hebrew School course of study takes care of this by also including such activities as holiday celebrations, music and other interesting occupations that develop the emotions. These things are possible only in groups, i.e. in the Hebrew School class. **It is not possible in private teaching.**

3. Only in the Hebrew School, where they mix with other Jewish children, will your children learn to pursue Jewish interests and activities. The Hebrew School provides the necessary environment for them to learn **how to live Jewishly.**

The time to register your child for the Fall term is now. If you will communicate with Mrs. A. W. Blumberg (3-5607), of the Parents' Association, or with Mr. Benjamin Garb (2-6722), chairman of the Religious School Committee, you will be supplied with a registration card. By registering your children now, you will make it possible for the school administration to provide competent and professional teaching personnel for the Fall.

### Meeting Dates Of Sisterhood Board

Wednesday, June 13th—  
Home of Mrs. Samuel Swern.

#### General

Wednesday, May 23rd—Closing Luncheon.

### Holiday Dates

Shovuos—Friday, May 18; Saturday, May 19

Memorial Services—Saturday, May 19, at 10 A. M.

## Sisterhood Sabbath

On Friday evening, March 31st, Sisterhood Sabbath was celebrated in the Synagogue. Mrs. Hyman Green, chairman on Religion, welcomed the members and took charge of the program of the evening.

After part of the service had taken over and the Kiddush over the wine had been said, Mrs. Dora Seigel Cohen led the congregation in responsive reading. Solos of beautiful hymns and Jewish folk songs were sung by Mrs. Benjamin Goodstein and Miss Rita Altman.

Mrs. Leon Harris, speaker of the evening, addressed the congregation with an inspiring and informative message in her usual brilliant, calm manner. Songs appropriate to the holiday were then sung by the congregation. After the Service, refreshments appropriate to the Passover season were served.

## Sabbath Service Honors President Roosevelt

Sabbath Evening services on April 13, 1945, will probably be long remembered by the many persons who attended that evening. Every seat was taken. Most of the service was dedicated to honoring the memory of the departed President. Boy Scouts marched up the center aisle bearing their flags, gave the salute and Scout law.

In his sermon Rabbi Liebreich compared the lamented President to Moses, stressing particularly his coming to the promised land, his seeing it, yet not entering it. Excerpts read by the Rabbi from the President's speeches served to remind those present of the greatness and vision of the man.

"America" was sung with a deep fervor, and Kaddish was said for the President by the Congregation in a body.

## MAY WE CONGRATULATE YOU!

Mr. and Mrs. Morris Beck upon the birth of a granddaughter.  
Mr. and Mrs. Harry Cohen upon the birth of a grandson.  
Mr. and Mrs. Mendel Feinsilber upon the birth of a granddaughter.

Mr. and Mrs. Harry L. Goodstein upon the birth of another granddaughter.

Mr. and Mrs. Frank Perlstein upon the birth of a grandson.

Mr. and Mrs. Bernard Zentner upon the birth of a grandson.

Mr. and Mrs. Paul Rosen (nee Pauline Gilinsky) upon the birth of a son.

\* \* \*

Mr. and Mrs. John Rednor announce the marriage of their daughter, Muriel Esther, to Pfc. Morris Black of Newark, N. J. The wedding took place in Alcoa, Tenn., where Private Black is stationed.

\* \* \*

Miss Irma E. Schiffman, a member of the Adath Israel Sunday School faculty, was married to Mr. Alexander Labbok on Tuesday evening, May 1st. Best Wishes!

\* \* \*

Mr. and Mrs. Morris Wisnefsky announce the marriage of their son, Lionel, to Miss Gladys Schulman, daughter of Mr. and Mrs. David Schulman. Good luck!

## WE ARE PROUD OF . . .

Miss Naomi Alexander, daughter of Mr. and Mrs. Bernard Alexander, who has been elected President of Merion Hall, Bryn Mawr.

Miss Claire Kolsky, daughter of Mr. and Mrs. Sam Kolsky, graduating from New Jersey State Teachers College.

Miss Evelyn Millner, daughter of Mr. and Mrs. Nathan Millner, who has been initiated into Psi Chi, National Psychology Honorary Society, at Penn State College.

## Joel Popkin Bar Mitzvah June 16

Joel Popkin, son of Dr. and Mrs. Nathaniel R. Popkin, of 521 South Olden Avenue, will celebrate his Bar Mitzvah in our Synagogue on Friday evening, June 15, and on Saturday morning, June 16. Dr. and Mrs. Popkin invite the congregation and Sisterhood membership, as well as their relatives and friends, to the Bar Mitzvah exercises of their son, as well as to the reception they will tender in his honor immediately after the service on Saturday, in the auditorium of the Synagogue.

## Gift Suggestions

Mrs. Bernard Alexander has just received a limited supply of moderately priced books suitable for confirmation and graduation presents.

For a gift of permanent quality and lasting interest, what could be more appropriate than a good book!

Phone Mrs. Alexander, early, at 3-9960 for your selection.

## Children Celebrate Mother's Day

Before going to press, your staff was informed that the Sunday School children had planned a Mother's Day celebration for Sunday, May 13th.

Breakfast was to be served to the Mothers by the Fathers. The program, written entirely by the children, promised to be most interesting.

## THOSE WHO SERVE

Sgt. Robert J. Klatzkin, husband of Phoebe Vine Klatzkin, has been promoted to Staff Sergeant. Bob is stationed on Saipan, doing radar work in connection with the Superforts.

Elias Halperin, husband of Hannah Garb Halperin, has been promoted to the rank of First Lieutenant. Lt. Halperin is attached to the U. S. Army Hospital Ship St. Mihiel.

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## Religious School P.T.A. Holds First Meeting

With the excellent turnout of approximately seventy parents, the newly organized P. T. A. of Adath Israel Religious Schools held its first regular meeting on Monday evening, April 9th.

As each parent entered the vestry rooms, he or she signed a registry to credit each child's class for attendance and then received a gift for the child of a biblical book mark. The parents received a copy of "Our Children," an informative pamphlet on religious schools.

Mrs. Samuel Albert, president, welcomed the parents, who, as she put it, had been sent to school by their children.

Mrs. Alfred Shapiro, Sunday School principal, gave an enlightening explanation of the school's curriculum, which was garnered from the finest material in the country. Rabbi Liebreich is credited for gathering together this fine course of study. An outline of work done by the pupils and books used was given, which covered material from kindergarten through eighth grade. Books from these courses were on display for the parents to look over.

Mrs. Elkin, Hebrew and Sunday School teacher, led the parents in a song fest, instructing them just as she would the children. This was thoroughly enjoyed.

Rabbi Liebreich then gave a message in which he stated that "this epoch-making meeting" was an occasion for rejoicing and would be looked back upon with a great deal of satisfaction and pleasure.

A Question Box period was the final feature, during which parents submitted questions and thrashed out problems pertaining to Hebrew School and Sunday School.

Refreshments were then served.

Much credit for the success of the organization of this body goes to Mr. Benjamin Garb, chairman of the religious schools, who has done much toward the revitalization of this educational institution.

# DAUGHTERHOOD DOINGS

## THOSE WHO SERVE

(Continued from Page 5)

Lt. Marvin Swern, who was home on leave from Texas recently, had for company during his vacation his cousin, Lt. A. Jack Hoenig, who was granted leave from Ft. Monmouth at the same time.

Cpl. Irwin Weinstein, son of Mr. and Mrs. Samuel Weinstein, who is attached to the 5th Air Force stationed in Australia, has been answering to that title since March 15. He received his Pfc. stripe in November, 1944.

S|e David Vine has been home on a 9-day leave after completing his boot training at the Great Lakes Naval Training Station. He is now awaiting assignment to a school to begin his radar training.

S|Sgt. Joseph (Bud) Sear recently spent 30 days at home after 18 months in the European theatre. Bud has seen duty in Africa, Italy and France, and returns to his assigned station upon the expiration of the furlough.

Sgt. Lawrence Felton, son of Mr. and Mrs. A. Felton, is expected home momentarily, having been rotated after 42 months on duty in the Pacific theatre of war. Larry, who is connected with the combat engineers, was stationed at Pearl Harbor at the time of the attack and has seen action in many of the now-famous Pacific battles.

## The Same Thing —But It Rhymes

Write some dirt, they sez to me  
And to myself says I. "Oh, gee!"  
Dirt they want, no more, no less,  
What's cookin's what they mean, I guess!  
Well, first of all, a dance we gave  
And b'lieve me, friends, 'twas quite a rave.  
The "Whymaychay" looked simply grand  
Better even than we'd planned.  
A Tilton trip was next in line,  
Guests and patients liked it fine.  
Gifts and gals and food and fun

## Tilton Visits Resumed

Under Daughterhood sponsorship, a group of 30 persons visited Tilton General Hospital at Fort Dix on Thursday, April 5.

The trip was conducted in cooperation with the Recreation Office of the American Red Cross at Tilton, and the affair took place in the ARC No. 1 Recreation Room.

A full evening of entertainment was provided for both the ambulatory patients and those who are confined to bed.

Ward entertainment is a new feature of the AID visitations and was well received. The ward unit consisted of Miss Jean Grinshaw, accordionist; Miss Mildred Kushensky, pianist, and Miss Vera Sklute, Miss Lorraine Luria and Louis Altman, who led group singing.

Miss Grinshaw also played for the guests in the main hall. Miss Carol Masters presented a number of original dance interpretations. Joe Spector, well known entertainer, acted as master of ceremonies.

After the show, a huge birthday cake was cut, and gifts were presented to all April celebrants among the guests. Cookies, ice cream and punch completed the birthday fare.

Mrs. Louis Altman arranged for all refreshments. The entertainment was planned by the Misses Natalie Berkowitz and Lorraine Luria. All other arrangements were made by Miss Katherine Coupar, of the ARC, and Miss Shirley Weinstein.

## Lenny The Love Bug

No  
Love  
No  
Nuthin'.

Made the trip a successful one  
And all the time like busy bees  
We are collecting scrap,  
So anything you do not want  
Please dump into our lap.  
These are just a few  
Of the many things we do.  
You'd like to hear some more?  
I could tell you by the score,  
But,  
Look!

I'd have to write a book!  
Plans are being completed for a party to be given in the vestry rooms of the synagogue during May for convalescent

## AID MAKING PLANS TO ENTERTAIN CONVALESCENT SOLDIERS AT PARTY

### Cancer Fund Drive Officially Successful

During April, the AID participated in the drive to raise money for the National Cancer Fund.

The Daughterhood campaign was headed by Jeanne Brown and was in cooperation with the Zonta Club of Trenton. A considerable amount was raised by the AID contribution.

This is the sixth consecutive year the project has been undertaken by Zonta Clubs throughout the country. However, the 1945 campaign is the first to attain national organized status, having been officially recognized and sanctioned by the late President Roosevelt.

### Daughterhood Aids American Red Cross

The Adath Israel Daughterhood contributed recently to the annual Red Cross War Fund Campaign.

In consideration of the growing need for the services the ARC performs, the dona-

tion was double that of the preceding year.

The affair is the first of a series being organized by Chaplain Kramer of Tilton General Hospital. Chaplain Kramer hopes to arrange for regular monthly affairs which will take the men away from the hospital atmosphere and provide them with a pleasant form of recreation and relaxation. Mrs. Herman Green, director of the JWB-USO on South Stockton Street, is also cooperating and was instrumental in interesting the Daughterhood in the project.

Rosalyn Herzog is in charge of arrangements.

A carnival party is planned, and the decorations will be in that theme.

A program of music, games and entertainment has been planned. Feature attractions will also include a fortune teller, a palmist, a handwriting analyst, and artists who will sketch the guests. Appropriate festive refreshments will be served.

The guests will be members of the U. S. Army who are convalescing at Tilton Hospital.

## CHATTER...

We were beginning to wonder what had happened to Spring! March and April seemed to have played turnabout, and we don't approve of the new system. If strikes weren't unpatriotic, we'd go on one.

Wonder WHAT people would talk about if there were no weather!

There was a bit o' indecision about the column this month. The editorial staff was divided—to rhyme or not to rhyme. Our newly discovered, but anonymous, poet settled the matter, tho. She rhymed, so we did not. For further details, see Page 4, Col. 1.

There's a formal in the air, but only two of the AID's rate an invite . . . and we still think the confirmants made a mistake asking Leonore and Phoebe. It's dangerous to have chaperones that pretty . . . they'll be sorrrrrrrry!

The AID's first and only mascot (now classified as "ex"), Stan Dube, was home on a 45-day furlough recently after three years in yon blue Pacific. The Sgt. was once the lucky(?) recipient of 17 letters from the AID—all in one mail call.

Elaine and Stan Miller are expected home the end of May. Lucky kids! It should be a grand leave.

For minutes with personality, we recommend Rec. Sec'y Shirley Schildkraut. The gal possesses some of the better—and heretofore unsuspected—qualities of Dorothy Parker, Ogden Nash . . . and Bugs Baer.

Speaking of Shirley S., she, Leonore, Shirley W., and Elinore defied the bride lions of Mercer County in their own den (Stacy-Trent) a few Wednesdays ago, proving that fools DO rush in where angels, etc. Nothing seems to deter them, tho', for in spite of the unmentionable results, the quartet is getting ready to go again.

In the face of such undaunted courage, we can add only, "Excelsior!"